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| **Member :**       **Club :** |

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|  | **Name and first name** | **Date of birth** | **Discipline** | **Category** |
|  | **Competitors** | **DD.MM.YYY i.e., 20.10.1990** | **Women - W,**  **Men - M,** | **Juunior, Senior, etc.** |
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| Date: |  |
| Signature: |  |

**Deadline for this form is March 23rd, 2024.**